

# ***Arlington-Fairfax Chapter, Inc.***

Izaak Walton League of America

**14708 Mount Olive Road**

**Post Office Box 366 . Centreville, VA 20122-0366**



Volume 54, Number 4

## **NEWSLETTER**

August, September, October 2016



### **Another Olympian from our Chapter heads to RIO**

Robinson High School graduate Lucas Kozeniesky, presently a junior at NC State University, is heading to the 2016 Rio Olympic Games after a brilliant performance winning the U.S. Olympic Trials in men's air rifle. Lucas got his start shooting air rifle at the little red range at our Chapter. He shot at AFC-IWLA for four

years as part of his high school shooting career. He was a member of the Robinson Rifle Teams 2009-2013 (three years as the Robinson Captain) before going on to compete in college. During these years Lucas led Robinson team to several National High School Championships conducted by the NRA and USA Shooting Team. Lucas is a rising senior, and the leading shooter at NC State University where he won NCAA All-American honors during the recent college season and is the first NC State student to shoot in the Olympics.

He'll be joining Ginny Thrasher in Rio with both shooters being products of our AFC-IWLA youth shooting programs. Both Olympians recently competed at the 2016 USA Shooting National Championships at Ft Benning, where Lucas won the Men's Three

Position Air Rifle National Championship and Ginny won the Women's Air Rifle National Championship. While the Rio shooting event qualifications won't be televised, all finals will be on TV and available via live streaming.

Next fall he will be joined by three Robinson team mates on the NC State Team - Caitlyn Ford (Jr.), Claire Spina, (Soph), and recent graduate, Zach Eisenberg, (Freshman). All who got their start at the little red range at our Chapter.



## Important contact information

### Chapter Officers

#### **President**

Ernie Padgett.....540-439-6085

#### **Vice President**

Tom Ciarula.....703-250-0947

#### **Secretary**

Pamela Meara.....703-362-7293

#### **Treasure**

Bob Crisman.....540-338-7316

#### **Membership Chairman**

Steven Landry.....703-818-1767

### Chapter Directors

#### **Target Archery**

Frank Kelley.....703-887-6196

#### **Director At Large**

Carl Armstrong.....703-830-5091

#### **Skeet & Trap**

Bob Brino.....703-368-4934

#### **Conservation**

John Seaberg.....703-830-9365

#### **Rifle & Pistol**

Ed Franzosa.....703-255-3088

#### **Director At Large**

Oscar Starz.....703-321-8626

#### **Director At Large**

Chris Rose.....703-585-7351

#### **Director At Large**

Dave Cunningham.....703-593-0244

#### **Director At Large**

Ben Crandall.....703-250-5418

#### **Education & Training**

Bucky Sills.....703-830-0458

#### **Field Archery**

Dick Riemer.....703-543-8585

#### **Youth Activities**

Joseph Turner.....703-628-4808

#### **Director At Large**

Randy Hancock.....703-830-8539

#### **Director At Large**

Art Twichell.....703-960-6524

#### **Cub Run Archers**

*your name here.....your phone #*

## Committee Chairpersons

**Air Rifle Bldg Mgr / Roger Thrasher.....703-789-7080**

**Adopt-A-Highway / Jim Pont.....703-378-7176**

**Advance Planning / your name here.....your phone #**

**Buildings and Grounds / your name here.....your phone #**

**Bull Run Muzzleloaders / Tony Sucher.....703-354-2726**

**Caretaker / Rick Kohne.....571-334-5125**

**Chapter Field House / Ed Forsberg.....719-238-0231**

**Conservation / John Seaberg.....703-830-9365**

**Education & Training / Bucky Sills.....703-830-0458**

**Field Archery / Dick Riemer.....703-543-8585**

**Historian / your name here.....your phone #**

**Junior Olympic Archery/Mary LeCompte .....703-361-4565**

Lani Young.....703-742-8142

**Meeting Program / Tom Ciarula.....703-250-0947**

**Membership / Steven Landry .....703-818-1767**

**Membership Support/Christina Frerking.....703-631-4495**

Scott Aldrich.....571-213-2541

**Newsletter /Daniel & Susie Subia.....571.244.3624**

**Pond Manager / John Seaberg .....703-830-9365**

**Program Outreach // your name here.....your phone #**

**Public Relations / your name here.....your phone #**

**Rifle-Pistol Range / Ed Franzosa.....703-255-308**

**Scholarship / Dave Dobbins.....703-753-0878**

**Skeet & Trap Range / Bob Brino.....703-368-4934**

**Target Archery / Dan Roberts .....703-835-1101**

**Youth Activities / Joseph Turner.....703-628-4808**

**Scouting Activities / Tom Pike.....703-802-0740**

**Web Master / Rene Winnick.....703-618-8958**

### Chapter field house Office hours

**1st and 3rd Tues.....1:00pm to 9:00pm**

**All other Tues.....1:00pm to 4:00pm**

#### **Other times, call**

**Linda Armstrong.....703-909-2708**

**Scott Aldrich.....571-213-2541**

### Chapter Board of Directors Meeting

1st Tuesday of each month

7:30 pm @ Field House

All members welcome

### Attend your chapter meetings

#### **Regular Membership Meeting**

3rd Tuesday of each month

7:30 pm @ Field house

## Field house phone numbers

Chapter Field house.....**703-631-4495**

Rifle & Pistol Field house.....**703-631-4496**

Skeet & Trap Field house.....**703-631-4497**

Field Archery Field house....**703-631-4498**

Air Rifle/Pistol Range.....**703-631-4818**

### Chapter Presidents E mail

[epadgett@sprynet.com](mailto:epadgett@sprynet.com)

### Chapters Web-site

[www.arlingtonfairfax-iwla.org](http://www.arlingtonfairfax-iwla.org)



## Presidents Column

The next time you're walking around the Chapter property, take a look at some of the improvements underway. At Skeet & Trap (S&T), new and improved walkways have been laid, and a lot of releveling of the areas around the walkways has been accomplished. The walkways in front of the S&T fieldhouse have been specially widened to be wheelchair accessible, and all of the walkways are now well above the ground level. All of this will help ensure water and, depending on the time of year, snow and ice on the walkways won't be a problem for our shooters.

The way the new walkways project was handled is a good example of how we like to do things at Arlington-Fairfax. The original estimates to do all four fields were all around \$30,000.00. Bob Brino, the Designated Director for Skeet & Trap, found a chapter member who owns a company capable of handling the job, and who offered to do the job at cost. Thanks to the member's generosity, and a bit of volunteer work by other members, that meant the job would cost \$20,000.00, rather than the \$30,000.00 originally estimated.

The Board of Directors approved the project. Then, Bob asked the chapter members who are regulars at S&T to donate money to help defray the cost of the new walkways. And the membership responded in a BIG way. At last count, nearly \$18,000.00 was donated by the membership to help pay for the new walkways; and money is still coming in. Thanks to the generosity of our membership, and the outstanding service by the one member whose company did the work, the cost to the Chapter will be no more than \$2,000; for a job originally estimated at

\$30,000.00! That's quite a testimonial to the Chapter's management and its great membership.

There are several ongoing projects at the Air Rifle and Air Pistol Range. Roger Thrasher, the Range Manager, has assembled an energetic group of volunteers who are doing great service to the Chapter and the folks who utilize the range.

At Field Archery, the same is true. Several ongoing projects are leveraging volunteer effort to address necessary maintenance and safety issues, and to improve the overall facility. And again, these projects are being done for a small fraction of what they would cost without the volunteers managing the projects.

Look around the chapter as you drive or walk through. You'll notice the wooded areas look a lot nicer thanks to the work of John Seaberg, and a small group of volunteers, who have cleared a tremendous amount of underbrush and fallen trees. Fallen or cut trees are cut into firewood which we sell; and the underbrush is turned into mulch. Look along Mount Olive Road and Compton Road as you drive to the chapter. It looks nice, doesn't it? That's because Jim Pont and his volunteers are out picking up the trash along the roads on a regular basis. I hope you have noticed how nice the Chapter Field House looks lately. That's because Ed Forsberg and a small group of volunteers work several times a week to keep it that way.

Yes; there are a lot of improvements being made. Now think about what we could accomplish with YOUR help.

Thanks; Ernie P.

## ARCHERY UPDATE

### **CUB RUN BUCKBUSTERS 3-D SHOOT:** **SUNDAY SEPTEMBER 18th**

With the upcoming Fall Archery Deer Hunting Season you fast approaching you will not want to miss this VBA Shoot. Twenty eight 3-D animal targets throughout our wooded archery range. Come on out and have some fun, bring the whole family and friends. Non IWLA members are welcome for this shoot. Cub Run will be serving sandwiches and snacks from our snack bar. Registration 9:00am till 1:00pm.

### **ARCHERY UPDATE**

Cub Run Archers would like to extend a warm welcome and an invitation to all members of the IWLA to take advantage of the many facilities, training opportunities, archery equipment, events and great camaraderie that our club has to offer. Our state of the art indoor range is available for your use anytime a qualified Range Officer is on site. It is common knowledge that a good many regulars in the club are at the range house every morning from approximately 9:30am until noon.

This is a great time to come down and introduce yourself and find out what Cub Run Archers is all about. If you are new to archery and need advice on anything from bow setup, arrow tuning to shooting technique, not only will you find literally, several hundred years of collective experience, but the equipment to perform those tasks. We especially would like to encourage youth participation and have a great many youth bows that young shooters may practice with to develop their skills.

The cost to join Cub Run Archers is only \$15.00 per year, per family. Though you don't need to be a member of Cub Run Archers to use the facilities, we have a monthly newsletter and several dinners and picnics

throughout the year and attendance at even one of these would easily be worth the annual membership.

If you are interested, please contact Robert D'Imperio, Secretary, Cub Run Archers, 13490 Edge Rock Ct. Chantilly, VA 20151. You may email Bob at [robbyrayd@yahoo.com](mailto:robbyrayd@yahoo.com) as well.

The outdoor archery facilities are available to any member in good standing of the IWLA. We have practice range with target butts at 5, 10, 15, 20, 30, 40, 50, and 60 yards. The range is lighted for shooting after dark. There is crossbow station with a bag target for field point shooting and a broadhead targets for shooting broadheads. **Remember**, crossbows are allowed, **Only To Be Shot From The Crossbow Station** and not at any of the other targets or ranges. A 28 point field archery course is also available for use to all IWLA members. Daytime use only as there is no lighting on the course.

### **Shooting Reminder**

**Only Shoot Broadheads Into A Broadhead Target Butts!** If you do not know the difference between the two kinds of target butts on the range please ask someone at the range before you start shooting. The target butts cost IWLA members \$250 each. Help us get the most life out of each target butt as possible. **No Core Drilling Broaheads Are Permitted To Be Shot At The Field Archery Range.** These are the **TOXIC AND THE CYCLONE** and any new core drilling broadheads that comes on the market.

### **Deer Processing Station**

For all the IWLA deer hunters who would like to process their own deer, the deer processing station is twenty yards off the Field Archery Deck. The area is lighted with running water from a garden hose located by the deck entrance. You will need to bring

## ARCHERY UPDATE (Con't)

trash bags with you for proper disposal of all parts of the carcass. **When finished be sure to wash the area down completely putting all remains in plastic bags before going into any dumpster. During cold weather when finished be sure to drain the hose of water to keep it from freezing.**

### Archery 101 Session

On Sunday September 25<sup>th</sup> and Sunday October 23<sup>th</sup> Cub Run Archers will be hosting a beginner's archery class. The class will take place in the indoor archery range starting at 1:00pm till 4:00pm. The class is for those who have never shot archery before or have very little knowledge in the sport of archery. The class will cover the different types of archery equipment, safety, purchasing of equipment, and shooting. We have the bows and arrows.....all you need to do is show up. For IWLA members the class is \$20.00 for adults and \$10.00 for children with a max of \$30.00 per IWLA family. Non IWLA members the class is \$25.00 per adult and \$15.00 for children with a family max of \$40.00. Class Fees will be collected before the start of the class beginning at 12.45pm. To register for the class email Dick Riemer, [rriemer@cox.net](mailto:rriemer@cox.net) or by phone 703-543-8585. The minimum age for children is 9 years old. With children registering please include their age. The class will be limited to 35, do not wait too long to register.

### Fairfax County Park Archery Qualifying

Qualifying started Sunday July 10<sup>th</sup> through August 23<sup>rd</sup> set by the county. Qualifying takes place each Thursday evenings 6:30pm till dark and Sunday mornings 9:00am till noon at the Field Archery Range. Our last qualifying day will be Sunday August 21<sup>st</sup>.

### BOW SETUP and TUNING CLASS

Mark your calendars! On Sunday, August 7<sup>th</sup>, at 1:00pm **Farron Moss of Hoffman Archery** will conduct a bow setup and tuning class. The class will be hosted by Cub Run Archers and will take place in the IWLA indoor archery range. The previous class, also presented by Mr. Moss, was attended by approximately 15 IWLA members and the reviews were beyond positive. The class lasted 2 hours and Farron stayed at the range answering questions for another 45 plus minutes sharing tips, solutions, and addressing specific shooting problems. Cost is \$15.00 for IWLA members and \$20.00 for non-IWLA members.

### Deer Processing

August 21<sup>st</sup> at 1:00pm Cub Run Archers will conduct a deer field dressing and butchering forum in preparation for the upcoming hunting season. The goal of the forum is to simplify and expedite the process and produce a better tasting venison. The session facilitator will share tips, tools, and techniques while soliciting input and participation of the attendees. The last forum was very successful because a number of the more experience hunters shared some of their techniques and methods while keeping an open mind to tips and techniques offered by others. The session is free and will take place in the indoor archery range.

### In Memoriam

Bill Ayers, a long time chapter member, passed away on July 18th. Bill was a past president of Cub Run Archers and a World War II Navy Veteran. Many will remember Bill around the archery range with his vest filled with all his archery shooting pins he had won. Many club members purchased their archery equipment through Bill. He will be missed.

## 2017 Membership Renewals

Your 2017 Chapter Renewal Season is now underway. We've included in this issue of the newsletter the 2017 Renewal Form, Member Release and Instructions. You can also print the forms off our website at: <http://www.arlingtonfairfax-iwla.org/membership/2016%20Renewal%20Statement%20Form.pdf>

Some things to remember: your current membership expires Dec. 31, 2016 and your renewal must be paid prior to Jan. 1, 2017 or you will have to pay the \$40 late processing fee. Also, please include the correct amount for your membership type, fill in all the appropriate information, and sign the release statement.

Unsigned release statements, incomplete and illegible forms the past year resulted in having to return the forms which caused considerable delays for many. Nonetheless, we appreciate your patience in receiving your new credentials. It can take up to 4-6 weeks once your payment has cleared your bank to receive your new credentials.

If you are a new member who joined the Chapter in 2016 and have not completed your required 6 hours of volunteer work, you will not receive your Range Sticker with your new membership card. Once you have completed the six hours of volunteer work, you will then receive your permanent Range Badge and range sticker. Unfortunately we can't mail Permanent Range Badges since they get crushed by the Postal System. You'll have to visit the Membership Office in the Chapter Field House any Tuesday from 1-4 p.m. or 1-9 p.m. on the first and third Tuesday of the month to pick up your badge and insert.

Finally, please don't wait until the last minute to renew so that we can avoid any delays in processing and mailing your membership renewal.

Steve Landry, Membership Director

## 2016 Chapter Election Results

In accordance with our chapter by-laws, elections for half of the officers and directors are conducted annually to serve for a two year term. Nominations were solicited from the chapter membership and approved at the monthly membership meeting in June. The polls were open on the 9<sup>th</sup>, 10<sup>th</sup>, 16<sup>th</sup> and 17<sup>th</sup> of July 2016.

The chapter offices up for election this year were Vice President, Treasurer, Conservation, Education, Skeet & Trap, Target Archery, and three (3) Directors-at-Large. Provisions for write-in candidates were also included on the official ballots.

All valid ballots cast were counted and the votes for each candidate tabulated by volunteer members of the chapter and verified by the election committee. By majority vote, the following officers and directors were determined to be the winners for their respective positions:

Vice President:	Tom Ciarula	170
Treasurer:	Bob Crisman	167
Conservation:	John Seaberg	174
Education:	Bucky Sills	172
Skeet & Trap:	Bob Brino	167
Target Archery:	Frank Kelley	074
	Dan Roberts	095
Directors-at-Large:		
	David Cunningham	162
	Oscar Starz	168
	Art Twitchell	163

Based on the majority count of valid votes cast by the chapter membership as verified by the election committee, I hereby recommend that the following individuals be installed as officers/directors for a two year term from 2016 to 2018:

Vice President	Tom Ciarula
Treasurer	Bob Crisman
Conservation	John Seaberg
Education	Bucky Sills
Skeet & Trap	Bob Brino
Target Archery	Dan Roberts
Directors-at-Large	David Cunningham
	Oscar Starz
	Art Twitchell



## Scholarship News

The Arlington-Fairfax Chapter, has, each year and for many years, awarded a \$20,000.00 (\$5,000.00/year) scholarship to a local high school senior planning on pursuing an Environmental Science degree. Each year, we select a graduating high school senior; so we always have a college Freshman, Sophomore, Junior and Senior student in the program. I occasionally get questions as to how the program is working. The below unsolicited letter, from one of our past recipients, pretty well sums it up. It's worth reading . — Ernie P.

Dear Mr. Dobbins,

I hope this e-mail finds you well. I am writing because I would like to express my deepest gratitude to you, the Arlington-Fairfax Chapter of the Izaak Walton League (AFIWLA), and the Board of Directors of AFIWLA for helping me achieve my goals and the American Dream in the United States. As you know, I was the fortunate recipient of the AFIWLA Scholarship in 2005. As the son of immigrant parents of very modest means, having the economic support of the AFIWLA was instrumental in terms of achieving my goal of becoming the first person in my family to obtain a college degree. In 2009, I accomplished that goal after four years of unrelenting economic support from AFIWLA. For that, I will always be grateful. I would also like to take this opportunity to fill you in on what has happened in my life since obtaining my Bachelor's Degree from the University of Virginia. In 2014, I received a law degree from American University and was admitted to the New York State Bar shortly thereafter (I have attached a picture of my oath ceremony). I worked in New York City for two years providing \*pro bono\* legal representation to survivors of domestic violence. Needless to say, being able to help such a vulnerable group of people was fulfilling and gratifying for professional and personal reasons. I am now back in the Washington D.C. area. Three weeks ago, I started a new job at the Department of Labor, where I am part of a legal team that advocates for the well-being of workers in our country. I am very fortunate to have the opportunity to use my career



to help people and, in the process, make this country a better place for us all. This, to me, is what the American Dream is all about -- achieving your professional potential and using your skills to make our country a better place for everyone and for future generations. I could not have gotten here without you and the Arlington-Fairfax Chapter of the Izaak Walton League. Thank you for believing in me and for giving me the opportunity to achieve the American Dream. I will always be thankful.

Warm regards,

\*Wilson Osorio, Esq.\*



## Crushing Clays

### **Crush'n Clays *Pulling Together for Kid's Sakes!***



A sold out crowd of 135 shooters participated in the 18th Annual Crush'n Clays on June 11<sup>th</sup> 2016 at the Arlington-Fairfax Chapter of the IWLA in Centreville, Virginia. Over the last 18 years Crush'n Clays has raised \$325,000. Crush'n Clays is not only, the longest running shooting charity that supports the St. Jude Children's Research Hospital, but also, it is the



longest consecutive running shooting charity event in the country.

Participants were provided with ammunition, event t-shirts and lunch. The trap shooting event consisted of 25 targets from the 16 yard line and 25 targets from the 22 yard-

line. Both individuals and four person teams competed in the event. In the team competition the best three scores on each squad counted for the team score. All participants were eligible for individual awards using a "Lewis" class system.

The festivities began with Bob Brino, Skeet/Trap Director of the Arlington-Fairfax Chapter of the IWLA, providing a shotgun clinic for novice competitors. Once again, Bob donated the targets for the event. We all owe Bob a big thanks.

Again this year, we welcomed Suburban Electric as a sponsor. Jim Hickerson, owner of Suburban Electric, is an Arlington-Fairfax IWLA member, shoots in the winter shotgun league, and is an accomplished skeet shooter. A big shout out to Jim, one of our own, for his support of Crush'n Clays.

As always, the Annie Oakley drew a huge number of participants. Many participants entered the event multiple times resulting in with well over 200 entries during the day. The Annie Oakley event also had tremendous spectator appeal, pitting the skills of one shooter against another. Half of the entry fees of the event are awarded to the eventual winner of each squad and the other half goes to St. Jude's Children's Research Hospital.

Rick Kohne, and his crew from Arlington-Fairfax IWLA, provided a popular barbecue lunch of pork, hamburgers, hot dogs and assorted side dishes.

JR Wingfield, bested all competitors in the main event, breaking of 48 out 50 targets. Congratulation to JR. for being the 2016 Crush'n Clays Champion. We are looking forward to him repeating the performance next year.

The remaining individual class winners were:

## Crushing Clays (Con't.)

Class A Champion – Bob Nolan  
Class B Champion – Lu Charette  
Class C Champion – Rylie Pennell  
Class D Champion – Jesse Lyon

In the team competition the results were:

**1<sup>st</sup> Place** PSC score 135

Lu Charette, JR Wingfield, Bob Richey, Mark Charette

**2<sup>nd</sup> Place** Vince Lively Target Terminators score 125

Vince Lively, Zach Lively, Bob Krieger, JR Wingfield

**3<sup>rd</sup> Place** Aloof TM-1 score 121 (4 teams tied - tie breaker rule invoked)

Marshall Williams, JP Glynn, Tim Walthall, Joe Suszko

Thanks go to our hosts and sponsors the Virginia Shooting Sports Association, the Arlington-Fairfax Chapter of the Izaak Walton League of America, the National Rifle Association, Dominick Casciano, Suburban Electric Corporation, Northern Virginia Electric Cooperative, SCI Mid-Atlantic

Bowhunters, and Vienna Septic Services and all the volunteers whose tireless efforts made the event a great success.

Our tireless volunteers showed that “teamwork makes the dream work.”



St. Jude Children's Research Hospital was founded by entertainer Danny Thomas to treat children with cancer and other catastrophic illnesses because he believed that no child should die in the dawn of life.

Since St. Jude was established, the survival rate for the most common type of childhood cancer, has increased from 4 percent in 1962 to 94 percent today.

During this time, the overall survival rate for childhood cancers has risen from 20 percent to 80 percent.

Unlike other hospitals, the majority of funding for St. Jude comes from generous donors. Families never





## Air Rifle Range & Skeet & Trap Fields

### WANTED: Coaches and Range Safety Officers!

The Sills Air Range is looking for Coaches and Range Safety Officers (RSOs) to help staff our two public practices (Monday and Friday evenings). We've got a dedicated core of current volunteers, but we need to grow our capability to handle absences and attrition over time. If you're interested in supporting the shooting sports, especially youth shooting sports, this is a great way to start.

For those that are already NRA-trained coaches or RSOs, we'll give you an extra bit of on-the-job training to help you understand air gun shooting — it's not that different from regular rifle/pistol shooting. For those that don't have NRA training, the Chapter offers classes on a regular basis. If you are interested in learning more, email or call Roger Thrasher, Air Range Manager, at [rogerthrasher@me.com](mailto:rogerthrasher@me.com) or 703-789-7080.

### SWAP MEET!



Come join us on September 25th from 1-5pm at the Sills Air Range.  
Come one and come all to buy, sell or trade.  
Tables available at \$20 per table. Space is

limited so book your table early!

Food and beverages will be available for sale as well as some awesome auction and raffle items. \$2 entry fee — all proceeds from the Swap Meet will help to benefit the Air Rifle Electronic Target Fund.

Please contact Helen Martin at [helenlmartin@verizon.net](mailto:helenlmartin@verizon.net) or 571-225-2936 to reserve your table. Tables should be booked by September 18th.

### Renovations to the Skeet & Trap Fields

A few weeks ago I approached the Board of Directors with a proposal for renovations to the skeet and trap fields (walkways). I mentioned to them that many members had donated money to help pay for this project. To date we have collected over \$17 thousand dollars, and donations are still coming in. They were most agreeable with my proposal. Although we were closed for about 3 weeks, it was well worth the time that we were closed. Our Skeet and Trap fields (walkways) were decade's old and crumbling, due to age and weather. I wanted to make sure that we provide new walkways for the membership, so you would be able to enjoy shooting on newly constructed walkways. You are an important part of why we do what we do. I want to thank all who donated to this project (there will be a plaque at the skeet & trap club house with all the names).

Most importantly I want to thank Member Jeff Miller, supervisor for MBI Concrete Company and his great crew for making our ranges beautiful and completing this task and also Mike Berger, president of MBI.

Please come up and visit us at Skeet & Trap to see the remarkable change in the fields.

Bob Brino  
Skeet & Trap

# Information on Renewing your Membership for 2017

## FAQ's GENERAL INFORMATION:

Please do **NOT** tape or staple forms, work sheets, and/or checks together.

The bottom portion of the Renewal Form is **your receipt** for the tax deductible portion of your dues. If you don't detach and keep it, **we will not keep it or mail it back to you.**

If you need to make payments, **you** must bring the request before the Board of Director **BY the BOD meeting on the 5th of December, 2016.** That requirement is in the Bylaws.

If you have not received your new membership card and range sticker within 6-8 weeks of sending your completed renewal forms with full payment (after your check has cleared the bank) – Email or Contact the Office at 703-631-4495. Don't wait months before contacting us.

The current credentials and gate code will be honored until the 1st of February.

## IMPORTANT DATES:

**DUE DATES** - Completed renewal applications with payment are **DUE** by **January 1, 2017.**

**LATE RENEWAL** – Late renewals are any renewal postmarked after January 1, 2017. Late Renewal postmarked after 1/1/17 **will not guarantee** you a membership slot for 2017. **There is a \$40 Late Processing fee after 1/1/17.**

## RENEWAL FORMS:

Your renewal forms will be mailed out in your August and November newsletters (as a distinctively colored insert). You will **NOT** receive any separate mailings or reminder notice that renewals are due.

If you download or make a copy of the renewal form, **please print it double sided.**

Fill in **ALL** of the blanks completely. All of the information must be **PRINTED** and **LEGIBLE**. Clearly indicate any **CHANGES** from last year. If the form is missing critical information (like your current address) or we **CAN'T** read it, we will **NOT** process your renewal application but we will send it back to you to be corrected. (You can use a return address label for the name and address section if it is correct.)

Make sure the **Release Statement** on the back of the form is **signed** (must be signed by both primary and secondary member if Family membership). If the release is not signed, we will **NOT** process your renewal application but will send it back to you to be corrected.

## MEMBERSHIP TYPES and CATEGORIES:

**AMOUNT TO PAY** – It is up to you to pay attention to the amount you should pay. If you have any questions, contact us to get the correct amount. If you pay too much, we will assume that the additional amount is meant as a donation.

**SENIOR (S)** – The **Senior** rate applies to anyone who reaches the age of 60 on or before December 31, 2016. (If you do not provide a DOB, you will NOT be considered eligible for a Senior discount). It is up to you to pay attention to the amount you should pay. If you pay too much, we will assume that the additional amount is meant as a donation.

**REMOTE (R)** - The **Remote** rate applies to anyone whose residence is more than 50 miles from the Chapter (measured as the “crow flies” not by how many miles you have to drive to get here).

**LIFE (LF)** - Life Memberships are only obtained from IWLA National. You must contact National to apply/pay for a Life Membership. Our Chapter does **NOT** have a Life Membership category but we honor National Life Membership with special renewal rates.

## WORK CREDITS:

**8-Hour Work Credit** - If you have worked your extra Eight (8) hours of volunteer work and want credit for your \$50 discount, you must include your signed 8 hour work slip record with your renewal paperwork. If you do **NOT** include it or it is not signed, we will **NOT** process your renewal application but will send it back to be corrected.

**FOR NEW MEMBERS ONLY** - If you have **NOT** completed your six hours of volunteer work, you will **NOT** receive your Range Sticker with your new membership card. Once you have completed the six hours of volunteer work, and bring your temporary Range Badge, you will then receive your permanent Range Badge and range sticker (We do **NOT** mail Permanent Range Badges – They get crushed in our Postal System).

# August 2016

## Arlington - Fairfax IWLA Calendar

Monday	Tuesday	Wednesday	Thursday	Friday	Saturday	Sunday																																																																																				
<b>1</b> 4-8PM Open Air Rifle/Pistol (AR)  7-9PM Troop 1137 (FH)	<b>2</b> <b>7:30PM Board Meeting (FH)</b>  West Springfield 4:30-7:30PM Air Rifle (AR)	<b>3</b> 3-7PM Robinson (AR)	<b>4</b> 4-9PM Woodson (AR)	<b>5</b> 5-7PM Smallbore Rifle (RP)  5:30-9 PM Open Air Rifle/Pistol (AR)	<b>6</b> 11AM-6PM VMI Picnic (LP)  2-4PM AIM Shotgun (ST)  8-5PM Registered Skeet Shoot (ST)	<b>7</b> 8:00 AM Bullseye Match (RP)  11:00 AM CRA Meeting (FA)																																																																																				
<b>8</b> 4-8PM Open Air Rifle/Pistol (AR)  7-9PM Troop 1137 (FH)	<b>9</b>	<b>10</b> 3-7PM Robinson (AR)	<b>11</b> 4-9PM Woodson (AR)	<b>12</b> 5-7PM Smallbore Rifle (RP)  5:30-9 PM Open Air Rifle/Pistol (AR)	<b>13</b> 2-4PM AIM Shotgun (ST)  Lake Braddock 7- noon (AR)  <div>8-5PM NRA Rifle (FH, AR)</div>	<b>14</b> 8-noon Air Pistol Match (AR)																																																																																				
<b>15</b> 4-8PM Open Air Rifle/Pistol (AR)  7-9PM Troop 1137 (FH)	<b>16</b> <b>7:30PM Membership Meeting (FH)</b>  West Springfield 4:30-7:30PM Air Rifle (AR)	<b>17</b> 3-7PM Robinson (AR)	<b>18</b> 4-9PM Woodson (AR)	<b>19</b> 5-7PM Smallbore Rifle (RP)  5:30-9 PM Open Air Rifle/Pistol (AR)	<b>20</b> 2-4PM AIM Shotgun (ST)	<b>21</b> 8AM-Noon Bull Run Muzzleloaders (RP)																																																																																				
<b>22</b> 4-8PM Open Air Rifle/Pistol (AR)  7-9PM Troop 1137 (FH)	<b>23</b>	<b>24</b> 3-7PM Robinson (AR)  <div>6-9:30 (PM) VDGIF Hunter Safety</div>	<b>25</b> 4-9PM Woodson (AR)	<b>26</b> 5-7PM Smallbore Rifle (RP)  5:30-9 PM Open Air Rifle/Pistol (AR)	<b>27</b> 2-4PM AIM Shotgun (ST)	<b>28</b>																																																																																				
<b>29</b> 4-8PM Open Air Rifle/Pistol (AR)  7-9PM Troop 1137 (FH)	<b>30</b>	<b>31</b> 3-7PM Robinson (AR)	<div> <div>             Jul 2016  <table> <tr><th>M</th><th>T</th><th>W</th><th>T</th><th>F</th><th>S</th><th>S</th></tr> <tr><td></td><td></td><td></td><td></td><td>1</td><td>2</td><td>3</td></tr> <tr><td>4</td><td>5</td><td>6</td><td>7</td><td>8</td><td>9</td><td>10</td></tr> <tr><td>11</td><td>12</td><td>13</td><td>14</td><td>15</td><td>16</td><td>17</td></tr> <tr><td>18</td><td>19</td><td>20</td><td>21</td><td>22</td><td>23</td><td>24</td></tr> <tr><td>25</td><td>26</td><td>27</td><td>28</td><td>29</td><td>30</td><td>31</td></tr> </table> </div> <div>             Sep 2016  <table> <tr><th>M</th><th>T</th><th>W</th><th>T</th><th>F</th><th>S</th><th>S</th></tr> <tr><td></td><td></td><td></td><td>1</td><td>2</td><td>3</td><td>4</td></tr> <tr><td>5</td><td>6</td><td>7</td><td>8</td><td>9</td><td>10</td><td>11</td></tr> <tr><td>12</td><td>13</td><td>14</td><td>15</td><td>16</td><td>17</td><td>18</td></tr> <tr><td>19</td><td>20</td><td>21</td><td>22</td><td>23</td><td>24</td><td>25</td></tr> <tr><td>26</td><td>27</td><td>28</td><td>29</td><td>30</td><td></td><td></td></tr> </table> </div> </div>				M	T	W	T	F	S	S					1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31	M	T	W	T	F	S	S				1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30		
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# September 2016

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<b>5</b> 4-8PM Open Air Rifle/Pistol (AR)  7-9PM Troop 1137 (FH)  <i>Labor Day</i>	<b>6</b> 5-10PM Troop 893 (LP)  <b>7:30PM Board  Meeting (FH)</b>  West Springfield 4-9PM (AR)	<b>7</b> 3-7PM Robinson (AR)	<b>8</b> 4-9PM Woodson (AR)	<b>9</b> 5-7PM Smallbore Rifle (RP)  5:30-9 PM Open Air Rifle/Pistol (AR)  6PM Pack 964 (FH Camp 1&2) 8AM	<b>10</b> 2-4PM AIM Shotgun (ST) 7-Noon Lake Braddock Air Rifle (AR)  9-5PM Defensive Pistol (FH)  8-5PM Registered	<b>11</b> 6-9PM Suburban Whitetail Membership (FA)  8-noon Air Pistol Match (AR)  8-noon Defensive Pistol (RP)  Skeet Shoot (ST)																																																																																											
<b>12</b> 4-8PM Open Air Rifle/Pistol (AR)  7-9PM Troop 1137 (FH)	<b>13</b> West Springfield 4-9PM (AR)	<b>14</b> 3-7PM Robinson (AR)	<b>15</b> 4-9PM Woodson (AR)	<b>16</b> 5-7PM Smallbore Rifle (RP)  5:30-9 PM Open Air Rifle/Pistol (AR)	<b>17</b> 2-4PM AIM Shotgun (ST)  7-Noon Lake Braddock Air Rifle (AR)	<b>18</b> 3-6PM DIA (FH)  8AM-Noon Bull Run Muzzleloaders (RP)  Buckbusters 3D Shoot (FA)																																																																																											
<b>19</b> 4-8PM Open Air Rifle/Pistol (AR)  7-9PM Troop 1137 (FH)	<b>20</b> <b>7:30PM  Membership  Meeting  (FH)</b>  West Springfield 4-9PM (AR)	<b>21</b> 3-7PM Robinson (AR)  6-9:30PM VDGIF (FH)	<b>22</b> 4-9PM Woodson (AR)	<b>23</b> 5-7PM Smallbore Rifle (RP)  5:30-9 PM Open Air Rifle/Pistol (AR)	<b>24</b> 2-4PM AIM Shotgun (ST)  7-Noon Lake Braddock Air Rifle (AR)	<b>25</b>																																																																																											
<b>26</b> 4-8PM Open Air Rifle/Pistol (AR)  7-9PM Troop 1137 (FH)	<b>27</b> West Springfield 4-9PM (AR)	<b>28</b> 3-7PM Robinson (AR)	<b>29</b> 4-9PM Woodson (AR)	<b>30</b> 5-7PM Smallbore Rifle (RP)  5:30-9 PM Open Air Rifle/Pistol (AR)																																																																																													

: Athletic Field, AR= Air rifle, Camp= Camp sites, FA=Field Archery, FH=Field house, LP=Large picnic, RP=Rifle/Pistol, SP=Small picnic, ST=Skeet/Trap, TA= Target Arch



# October 2016

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<b>3</b> 4-8PM Open Air Rifle/Pistol (AR)  7-9PM Troop 1137 (FH)	<b>4</b> 6-9PM PPOTH Equip Check (FH)  7:30PM Board Meeting (FH)  News Letter Closeout  West Springfield 4-9PM (AR)	<b>5</b> 3-7PM Robinson (AR)	<b>6</b> 4-9PM Woodson (AR)	<b>7</b> 5-7PM Smallbore Rifle (RP)  5:30-9 PM Open Air Rifle/Pistol (AR)	<b>8</b> 2-4PM AIM Shotgun (ST)  7-Noon Lake Braddock Air Rifle (AR)  <div>8-5PM PPOTH (FH) 8-noon (RP)</div>	<b>9</b> 8-noon Air Pistol Match (AR)																																																																																				
<b>10</b> 4-8PM Open Air Rifle/Pistol (AR)  7-9PM Troop 1137 (FH)  Columbus Day (Observed)	<b>11</b> West Springfield 4-9PM (AR)	<b>12</b> 3-7PM Robinson (AR)	<b>13</b> 4-9PM Woodson (AR)	<b>14</b> 5-7PM Smallbore Rifle (RP)  5:30-9 PM Open Air Rifle/Pistol (AR)	<b>15</b> 2-4PM AIM Shotgun (ST)  7-Noon Lake Braddock Air Rifle (AR)	<b>16</b> 8AM-Noon Bull Run Muzzleloaders (RP)																																																																																				
<b>17</b> 4-8PM Open Air Rifle/Pistol (AR)  7-9PM Troop 1137 (FH)	<b>18</b> 7:30PM Membership Meeting (FH)  West Springfield 4-9PM (AR)	<b>19</b> 3-7PM Robinson (AR)  6-9:30PM VDGIF Hunter Safety (FH)	<b>20</b> 4-9PM Woodson (AR)	<b>21</b> 5-7PM Smallbore Rifle (RP)  5:30-9 PM Open Air Rifle/Pistol (AR)	<b>22</b> 2-4PM AIM Shotgun (ST)  7-Noon Lake Braddock Air Rifle (AR)	<b>23</b>																																																																																				
<b>24</b> 4-8PM Open Air Rifle/Pistol (AR)  7-9PM Troop 1137 (FH)	<b>25</b> West Springfield 4-9PM (AR)	<b>26</b> 3-7PM Robinson (AR)	<b>27</b> 4-9PM Woodson (AR)	<b>28</b> 5-7PM Smallbore Rifle (RP)  5:30-9 PM Open Air Rifle/Pistol (AR)	<b>29</b> 2-4PM AIM Shotgun (ST)  7-Noon Lake Braddock Air Rifle (AR)	<b>30</b> Daylight Savings Time Ends																																																																																				
<b>31</b> 4-8PM Open Air Rifle/Pistol (AR)  7-9PM Troop 1137 (FH)  Halloween																																																																																										

***Arlington-fairfax Chapter, Inc.***

**Izaak Walton League of America**

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